



# St. Johns River Water Management District

Kirby B. Green III, Executive Director • David W. Fisk, Assistant Executive Director

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • (386) 329-4500  
On the Internet at [www.sjrwmd.com](http://www.sjrwmd.com).

CERTIFIED #7007 0220 0001 1683 5064

June 12, 2007

Watermill Master Association, LLC  
414 Old Hard Road, Suite 201  
Orange Park, FL 32003

Subject: Permit Number: 4-031-17232-38  
Project Name: Argyle Forest Chimney Lakes, Units 21 & 22  
Original Permit Issued: June 12, 2007 (Permitted as 4-031-17232-14)

The surface water management system serving the above referenced project has been constructed and is functioning in conformance with the requirements of the St. Johns River Water Management District.

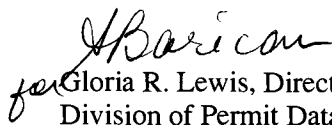
The Watermill Master Association, LLC is now authorized to operate the system and is responsible for its routine maintenance. Enclosed you will find an operation permit, plan, maintenance guidelines, and a pamphlet entitled "Neighborhood Guide to Stormwater Systems".

The permit, plan and maintenance guidelines provide information to assist you in assuring the system is properly maintained and will continue to function as designed. Please review this material carefully to assure that your association meets all of the requirements contained in your permit and keep it with other important documents. The pamphlet contains general information about the stormwater systems that will be useful to the homeowners in your development.

For additional support, an education program has been developed to provide neighborhood groups with information about proper landscape and pond maintenance practices that will save them money and help ensure protection of Florida's natural waterways. This watershed and ponds education program is available through the District's Watershed Action Volunteer (WAV) program. For more information, contact your local WAV coordinator at (386)312-2346. As an introduction to the education program, videos on watersheds and stormwater systems can be ordered from the District, (800)725-5922.

Your participation is vital to the protection of our rivers, streams, lakes, and wetlands. If you have any questions, please call your local District Service Center, the staff will be happy to respond.

Sincerely,

  
for Gloria R. Lewis, Director  
Division of Permit Data Services

cc: District Permit File  
Dale Lovell, Compliance Manager; Jacksonville Service Center  
Wood Development Company of Jax., Inc., 4729 US 17, Suite 204, Orange Park, FL 32073

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**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT**  
**Post Office Box 1429**  
**Palatka, Florida 32178-1429**

**PERMIT NO.:** 4-031-17232-38

**ORIGINAL PERMIT ISSUED:** December 12, 2000

**OPERATION PHASE ISSUED:** June 12, 2007

**PROJECT NAME:** Argyle Forest Chimney Lakes, Units 21 & 22

**A PERMIT AUTHORIZING:**

This permit authorizes the operation and maintenance of the surface water management system serving Argyle Forest Chimney Lakes, Units 21 & 22, a residential community consisting of 73.360-acres, which was permitted and constructed in accordance with permit number 4-031-17232-14.

**LOCATION:**

Section: 33  
Duval County

Township: 3 South

Range: 25 East

**ISSUED TO:**

Watermill Master Association, LLC  
414 Old Hard Road, Suite 201  
Orange Park, FL 32003

Permittee agrees to hold and save the St. Johns River Water Management District and its successors harmless from any and all damages, claims, or liabilities which may arise from permit issuance. Said application, including all plans and specifications attached thereto, is by reference made a part hereof.

This permit does not convey to permittee any property rights nor any rights of privileges other than those specified herein, nor relieve the permittee from complying with any law, regulation or requirement affecting the rights of other bodies or agencies. All structures and works installed by permittee hereunder shall remain the property of the permittee.

This permit may be revoked, modified or transferred at any time pursuant to the appropriate provisions of Chapter 373, Florida Statutes:

**PERMIT IS CONDITIONED UPON:**


See conditions on attached "Exhibit A", dated December 12, 2000

**AUTHORIZED BY:** St. Johns River Water Management District

Department of Water Resources

Governing Board

By:



Jeff Elledge  
(Director)

By:



Kirby B. Green III  
(Assistant Secretary)

**"EXHIBIT A"**

**CONDITIONS FOR ISSUANCE OF PERMIT NUMBER 4-031-17232-38**

**WATERMILL MASTER ASSOCIATION, LLC**

**ORIGINAL PERMIT DATED DECEMBER 12, 2000**

**OPERATION PHASE DATED JUNE 12, 2007**

1. All construction, operation and maintenance shall be as set forth in the plans, specifications and performance criteria as approved by this permit.
2. District authorized staff, upon proper identification, will have permission to enter, inspect and observe the system to insure conformity with the plans and specifications approved by the permit.
3. If any other regulatory agency should require revisions or modification to the permitted project, the District is to be notified of the provisions so that determination can be made whether a permit modification is required.
4. The District must be notified, in writing, within 30 days of any sale, conveyance or other transfer of a permitted system or facility or within 30 days of any transfer of ownership or control of the real property at which the permitted system or facility is located. All transfers of a permit are subject to the requirements of section 40C-1.612, F.A.C.
5. The permittee must require the contractor to review and maintain a copy of this permit, complete with all conditions, attachments, exhibits, and modifications in good condition at the construction site. The complete permit shall be available for review upon request by District representatives.
6. The operation and Maintenance entity shall submit inspection reports to the District two years after the operation phase permit becomes effective and every two years thereafter on District Form EN-46. The inspection form must be signed and sealed by an appropriate registered professional.