

WATERMILL UNIT FOURTEEN

Being a portion of the Southwest 1/4 and the Southeast 1/4 of Section 32, Township 3 South, Range 25 East, City of Jacksonville, Duval County, Florida.

PLAT BOOK 59 PAGE 171
SHEET 1 OF 6 SHEETS
SEE SHEET 2 FOR NOTES

CAPTION

A portion of the Southeast 1/4 and the Southwest 1/4 of Section 32, Township 3 South, Range 25 East, Duval County, Florida, being more particularly described as follows: BEGINNING at the Southwest corner of Tract "B", as shown on the plat of Watermill Unit Twelve, as recorded in Plat Book 58, Pages 25, 26, 27 and 28 of the Current Public Records of said County, said point also being situate on the South line of said Section 32; thence South 89°49'06" West, along said South line of Section 32, a distance of 1159.97 feet; thence North 21°11'14" West, 248.26 feet; thence North 21°17'47" West, 96.26 feet; thence North 05°23'21" West, 241.01 feet; thence North 73°18'34" East, 92.56 feet; thence North 24°42'26" East, 93.04 feet; thence North 07°44'14" East, 158.15 feet; thence North 07°32'14" East, 129.67 feet; thence North 60°51'15" East, 72.34 feet; thence North 43°09'17" East, 40.49 feet; thence North 69°07'56" East, 95.73 feet; thence North 89°04'10" East, 112.61 feet; thence South 41°17'27" East, 98.80 feet; thence South 28°31'49" East, 106.15 feet; thence South 77°29'18" East, 107.40 feet; thence South 83°58'25" East, 320.35 feet; thence North 21°10'02" East, 103.33 feet; thence North 01°20'39" West, 124.71 feet; thence North 16°31'49" East, 103.08 feet; thence North 34°14'32" West, 143.05 feet to the most Southerly corner of Tract "F" as shown on the plat of Watermill Townhomes, as recorded in Plat Book 57, Pages 2, 2A, 2B and 2C of said Current Public Records; thence North 55°45'28" East, along the Southeasterly line of Tract "F" a distance of 69.40 feet to the most Easterly corner thereof; thence North 09°26'32" East, 496.35 feet; thence the following eight (8) courses along the Southwesterly and Westerly boundary of Watermill Unit Eleven, as recorded in Plat Book 56, Pages 71, 71A, 71B, 71C and 71D, of said Current Public Records; Course No. 1: South 35°00'57" East, 436.68 feet; Course No. 2: South 47°24'01" East, 123.12 feet; Course No. 3: South 66°14'09" East, 9.71 feet; Course No. 4: South 16°20'04" West, 113.46 feet; Course No. 5: thence Westerly around and along the arc of a curve concave Southerly and having a radius of 275.00 feet and along the Northerly right of way line of Falling Springs Drive (a 50 foot right of way as shown on said last mentioned plat), 44.18 feet, said arc being subtended by a chord bearing and distance of North 78°16'07" West, 44.14 feet to the point of tangency of said curve; Course No. 6: thence North 82°52'17" West, continuing along said Northerly right of way line, 29.03 feet; Course No. 7: South 07°07'43" West, 596.97 feet; Course No. 8: South 05°46'50" East, 62.46 feet to the Southwest corner of said plat of Watermill Unit Eleven, said point being situate on the Northerly boundary of Lot 39, said plat of Watermill Unit Twelve; thence South 84°13'10" West, along said last mentioned line, 46.40 feet to the Northwest corner of said Lot 39; thence South 05°46'50" East, along the Westerly line of said Lot 39, a distance of 110.00 feet to the Southwest corner thereof and a point situate on the Northerly right of way line of Woodstone Mill Drive (a 50 foot right of way as shown on said plat of Watermill Unit Twelve); thence South 84°13'10" West, along said Northerly right of way line, 65.38 feet; thence South 05°46'50" East, along the Westerly terminus of said Woodstone Mill Drive, and along the Westerly line of Lot 38, said last mentioned plat, and along the Westerly line of said Tract "B", a distance of 290.42 feet; thence South 46°22'37" East, continuing along said Westerly line of Tract "B", a distance of 92.20 feet; thence South 05°46'49" East, continuing along said Westerly line of Tract "B", a distance of 128.59 feet to the POINT OF BEGINNING.

Containing 30.6038 acres, more or less.

APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

By: [Signature]
Alan R. Mosley, P.E.
Director of Public Works
Date: 11/28/05

CLERK'S CERTIFICATE 2005436042

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording and is recorded in Plat Book 59 Pages 171-176 of the current Public Records of Duval County, Florida, this 29 day of November, A.D., 2005.

By: [Signature] By: [Signature]
Jim Fuller Deputy Clerk
Clerk of the Circuit Court

PLAT CONFORMITY REVIEW

This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 21st day of Nov, 2005.

By: [Signature]
Glenn E. McGregor, P. L. S.
Professional Land Surveyor Number 4252

SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F. S., Chapter 616-17.003 F. A. C. and Section 654.110 Ordinance Code of the City of Jacksonville.

Signed and Sealed this 21st day of October, A.D., 2005.

By: [Signature]
Richard A. Miller
Florida Registered Land Surveyor
and Mapper Certificate No.3848
L.B. No. 5189

ADOPTION AND DEDICATION

This is to certify that WaterMill, L.L.C. a limited liability company, is the lawful owner of the lands described in the caption hereon known as WATERMILL UNIT FOURTEEN, having caused the same to be surveyed and subdivided, that AmSouth Bank, is the holder of a mortgage on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All utility easements are hereby irrevocably dedicated to JEA, its successors and assigns. All roads, parkways, lanes, drives, courts, walkways, easements for drainage and non-access easements, are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. Tracts "A", "C", and "G" (Open Space), Tract "B" (Recreation Area), Tracts "D", "E", and "F" (Conservation Area) are hereby irrevocably and without reservation dedicated to WaterMill Master Association, Inc., a Florida Corporation, its successors and assigns, the maintenance responsibilities all of which shall be those of WaterMill Master Association, Inc., its successors and assigns. The drainage easements over, under, across and through the lakes/stormwater management facilities shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns, and are subject to the following covenants which shall run with the land:

- The drainage easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns, to discharge into said lakes/stormwater management facilities which these easements traverse, all water which may fall on or come upon all (roads, parkways, lanes, drives and courts as noted above) hereby dedicated, together with all substances or matter which may flow or pass from (roads, parkways, lanes, drives and courts); from adjacent land or from any other source of public waters into or through said lakes/stormwater management facilities, without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns;
- The lakes and treatment systems shown on this plat are owned in fee simple title by the abutting owners(s), its successors and assigns, and all maintenance and any other matters pertaining to said lakes/stormwater management facilities are the responsibility of the owner, its successor and assigns. The City of Jacksonville by acceptance of this plat assumes no responsibility whatsoever for said lakes and treatment systems.

3) The City of Jacksonville, its successors and assigns, shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted, or of the lakes and treatment systems shown on this plat, but shall have the right to modify the water level including the repair, removal or replacement of the lakes/stormwater management facilities and the control structures to effect adequate drainage.

WaterMill L.L.C., its successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lakes/stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act of omission of its agents, contractors, employees, servants, licensees, or concessionaires within WATERMILL UNIT FOURTEEN. This indemnification shall run with the land and the assigns of the owner and shall be subject to it.

Those easements designated as "JEA-E.E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system.

Those easements designated as "JEA-E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system.

In witness whereof WaterMill, L.L.C., a limited liability company has caused these presents to be executed by its Board of Directors with the Corporate Seal affixed this 29th day of November, A.D., 2005.

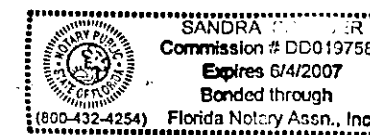
WATERMILL, L.L.C., A LIMITED LIABILITY COMPANY

Witness: [Signature] The Wood Development Company of Jacksonville, Inc.,
Print Name: LARA SWANSON its Managing Member.
Witness: [Signature] By: [Signature]
Print Name: Sandra Spencer James Ricky Wood, President
and Authorized Representative

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 29th day of November, A.D., 2005 by James Ricky Wood, President and Authorized Representative of The Wood Development Company of Jacksonville, Inc., Managing Member of WaterMill, L.L.C., a limited liability company, on behalf of the company, who is personally known to me.

By: [Signature]
Notary Public, State of Florida
Type of print name: Sandra Spencer
My Commission Expires: _____
My Commission Number: _____



AMSOUTH BANK

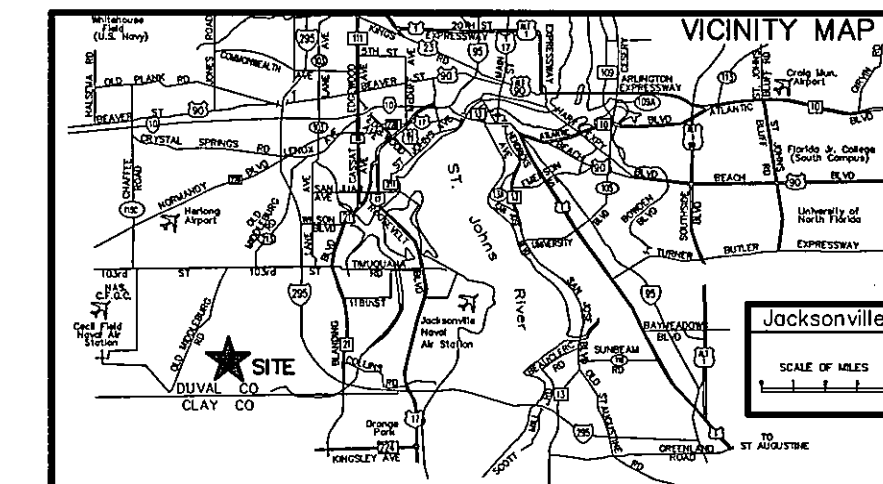
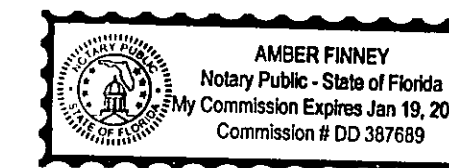
Witness: [Signature]
Print Name: LARA SWANSON
Witness: [Signature]
Print Name: Amber Finney

By: [Signature]
Michael J. Loberger

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 9th day of November, A.D., 2005 by Michael J. Loberger, Vice President of AmSouth Bank, on behalf of the bank, who is personally known to me.

By: [Signature]
Notary Public, State of Florida
Type of print name: Amber Finney
My Commission Expires: 1/19/09
My Commission Number: DD 387689



Approved 11/21/05 Date
By: [Signature]
City Engineer
for Director of Public Works
Approved 11/23/05 Date
By: [Signature]
For General Counsel

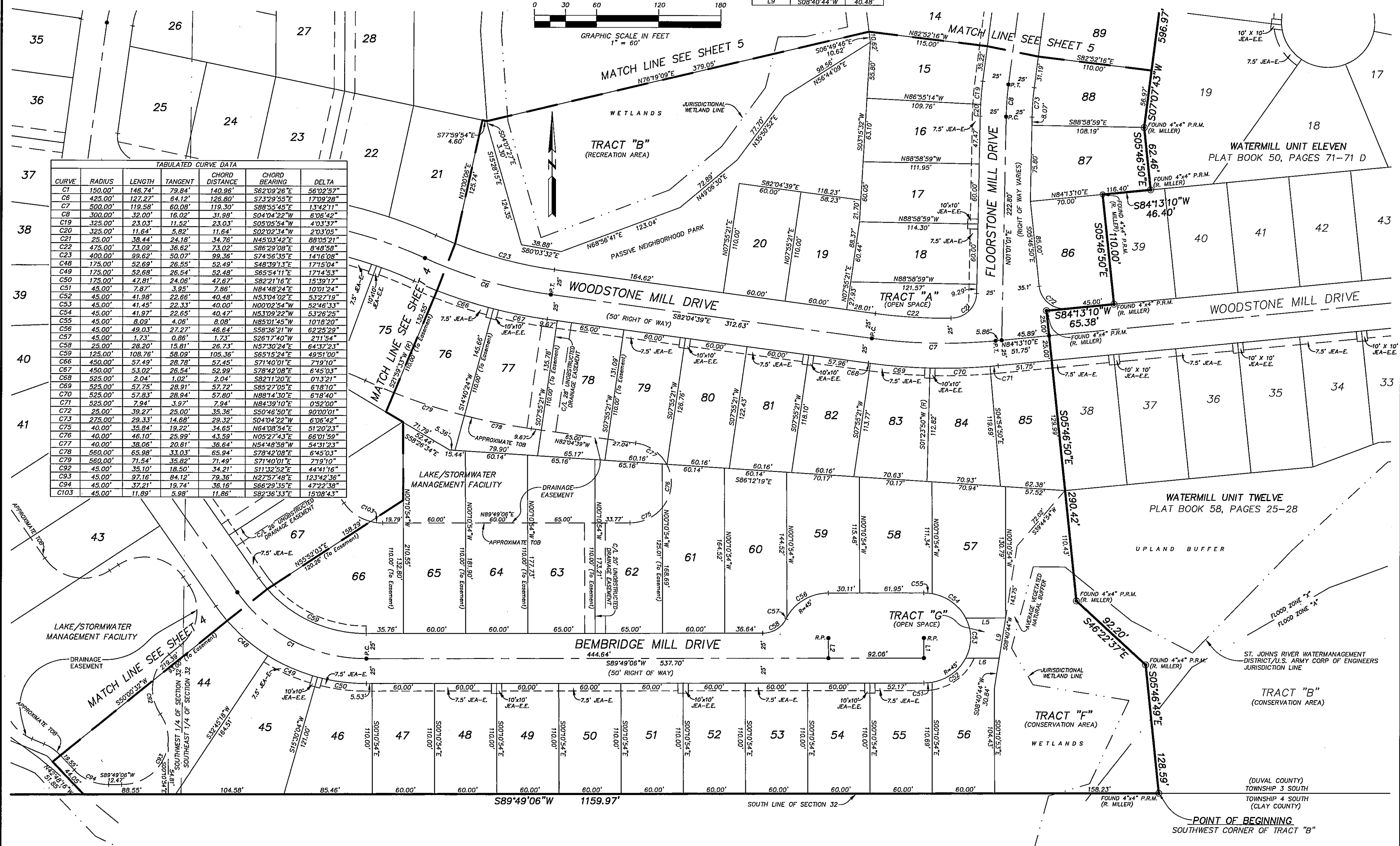
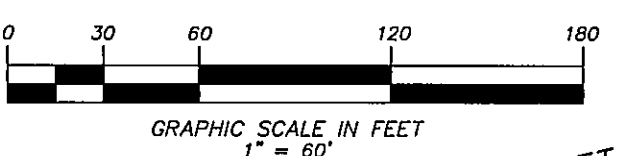
PREPARED BY:
RICHARD A. MILLER & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
FAX (904) 721-5758
TELEPHONE (904) 721-1226
PSD NO. 2002-002
CITY DEVELOPMENT NO. 4859.34

WATERMILL UNIT FOURTEEN

Being a portion of the Southwest 1/4 and the Southeast 1/4 of Section 32, Township 3 South, Range 25 East, City of Jacksonville, Duval County, Florida.

PLAT BOOK **59** PAGE **173**
SHEET 3 OF 6 SHEETS
SEE SHEET 2 FOR NOTES

LINE	DIRECTION	DISTANCE
L1	S00°10'54"E	20.00'
L2	S00°10'54"E	20.00'
L5	N89°49'08"E	38.46'
L6	N89°49'08"E	32.32'
L9	S08°40'44"W	40.48'



TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C1	150.00'	146.74'	79.84'	140.96'	S62°09'26"E	56°02'57"
C6	425.00'	127.27'	64.12'	126.80'	S73°29'55"E	17°09'28"
C7	300.00'	119.59'	60.08'	119.30'	S89°55'45"E	13°42'11"
C8	300.00'	32.00'	16.02'	31.99'	S04°04'22"W	6°06'42"
C9	325.00'	23.03'	11.52'	23.03'	S05°05'54"W	4°03'37"
C20	325.00'	11.64'	5.82'	11.64'	S02°02'34"W	2°03'05"
C21	25.00'	38.44'	24.18'	34.76'	N45°03'42"E	88°05'21"
C22	475.00'	73.09'	36.62'	73.02'	S86°29'08"E	8°48'58"
C23	400.00'	99.62'	50.07'	99.36'	S74°56'35"E	14°16'08"
C48	175.00'	52.69'	26.55'	52.49'	S48°39'13"E	17°15'04"
C49	175.00'	52.69'	26.54'	52.48'	S65°54'11"E	17°14'53"
C50	175.00'	42.81'	24.08'	42.87'	S82°11'16"E	15°39'11"
C51	45.00'	7.82'	3.95'	7.86'	N84°48'24"E	10°01'24"
C52	45.00'	41.98'	22.66'	40.48'	N53°04'02"E	53°27'19"
C53	45.00'	41.45'	22.33'	40.00'	N00°02'54"W	52°46'33"
C54	45.00'	41.97'	22.65'	40.47'	N53°09'22"W	53°26'26"
C55	45.00'	8.09'	4.06'	8.08'	N85°01'45"W	10°18'20"
C56	45.00'	49.03'	27.27'	46.64'	S58°36'21"W	62°25'29"
C57	45.00'	1.73'	0.86'	1.73'	S26°17'40"W	2°11'54"
C58	25.00'	28.20'	15.81'	26.73'	N57°30'24"E	64°32'23"
C59	125.00'	108.78'	58.09'	105.36'	S65°15'24"E	49°51'00"
C66	450.00'	57.49'	28.78'	57.45'	S71°40'01"E	7°19'10"
C67	450.00'	53.02'	26.54'	52.99'	S78°42'08"E	6°45'03"
C68	525.00'	2.04'	1.02'	2.04'	S82°11'20"E	0°13'21"
C69	525.00'	57.75'	28.91'	57.72'	S85°27'05"E	6°18'10"
C70	525.00'	57.83'	28.94'	57.80'	N88°14'30"E	6°18'40"
C71	525.00'	7.94'	3.97'	7.94'	N84°39'10"E	0°52'00"
C72	25.00'	39.27'	25.00'	35.36'	S60°46'50"E	90°00'00"
C73	225.00'	29.33'	14.66'	29.32'	S04°04'22"W	6°06'42"
C75	40.00'	35.84'	19.22'	34.65'	N64°08'54"E	51°20'23"
C76	40.00'	46.10'	25.99'	43.59'	N05°27'43"E	66°01'59"
C77	40.00'	38.06'	20.61'	36.64'	N54°48'58"W	54°31'23"
C78	560.00'	65.98'	33.03'	65.94'	S78°42'08"E	6°45'03"
C79	560.00'	71.54'	35.82'	71.49'	S71°40'01"E	7°19'10"
C82	45.00'	35.10'	18.50'	34.21'	S11°32'52"E	44°41'16"
C83	45.00'	97.16'	84.12'	79.86'	N27°57'48"E	123°42'38"
C94	45.00'	37.21'	19.74'	36.16'	S82°29'35"E	4°22'38"
C103	45.00'	11.89'	5.98'	11.86'	S82°36'33"E	15°08'43"

A PORTION OF SECTION 4,
TOWNSHIP 4 SOUTH, RANGE 25 EAST

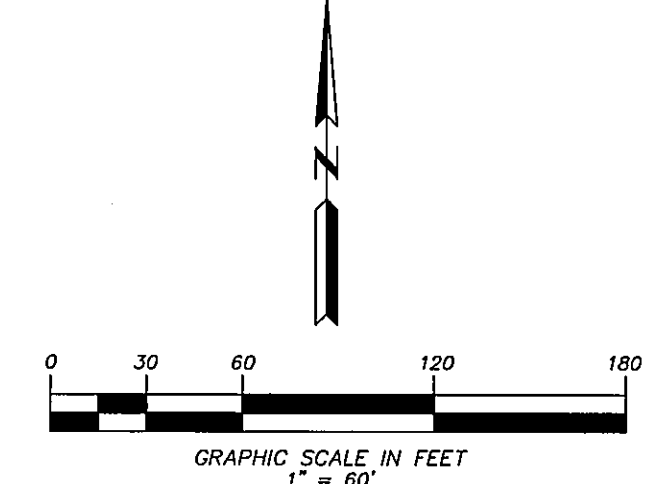
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PLAT BOOK **59** PAGE **174**
SHEET 4 OF 6 SHEETS
SEE SHEET 2 FOR NOTES

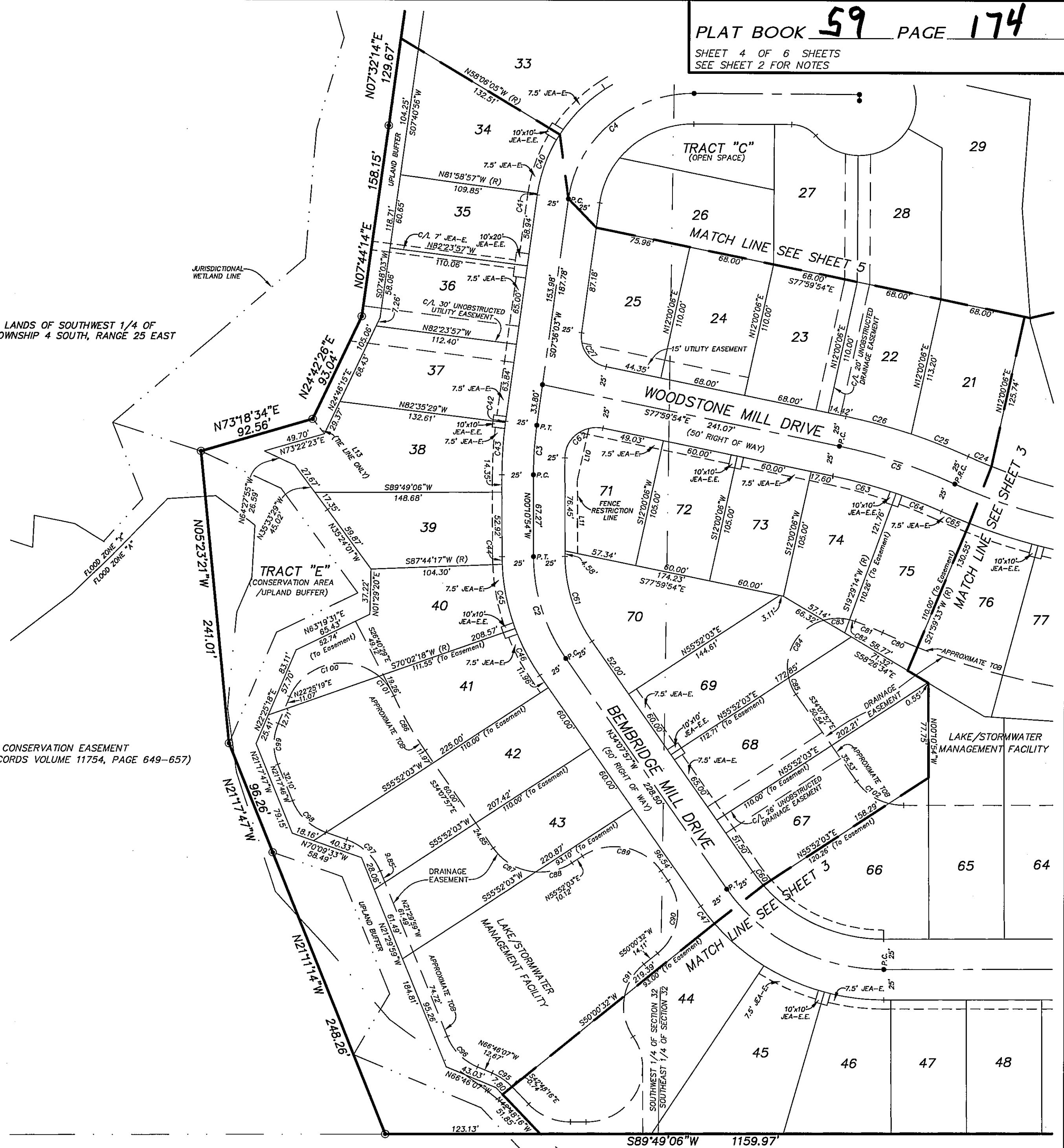


LINE	DIRECTION	DISTANCE
L10	N12°00'06"E	42.74'
L11	S00°10'54"E	61.10'
L13	S37°41'52"E	15.43'

CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C2	150.00'	88.88'	45.79'	87.59'	S17°09'26"E	33°57'03"
C3	300.00'	40.75'	20.41'	40.72'	S03°42'34"W	7°46'57"
C4	100.00'	144.28'	87.95'	132.09'	S48°36'00"W	82°39'55"
C5	425.00'	97.01'	48.72'	96.80'	N71°27'32"W	13°04'43"
C24	400.00'	20.17'	10.09'	20.17'	S65°21'51"E	2°53'20"
C25	450.00'	49.01'	24.53'	48.99'	N68°02'23"W	6°42'25"
C26	450.00'	53.71'	26.89'	53.68'	N74°34'45"W	6°50'19"
C27	25.00'	37.35'	23.15'	33.97'	S35°11'56"E	85°35'57"
C40	125.00'	52.10'	26.43'	51.72'	S19°57'29"W	23°52'32"
C41	125.00'	0.91'	0.45'	0.91'	S07°48'33"W	0°25'00"
C42	325.00'	1.09'	0.55'	1.09'	S07°30'17"W	0°11'32"
C43	325.00'	43.05'	21.56'	43.02'	S03°36'48"W	7°32'25"
C44	175.00'	6.35'	3.18'	6.35'	S01°13'19"E	2°04'49"
C45	175.00'	54.06'	27.25'	53.85'	S11°06'43"E	17°41'59"
C46	175.00'	43.28'	21.75'	43.17'	S27°02'50"E	14°10'15"
C47	175.00'	18.01'	9.01'	18.00'	S37°04'49"E	5°53'44"
C60	125.00'	13.52'	6.77'	13.52'	S37°13'56"E	6°11'57"
C61	125.00'	74.07'	38.16'	72.99'	S17°09'26"E	33°57'03"
C62	25.00'	44.59'	30.97'	38.91'	S30°54'36"W	102°11'00"
C63	400.00'	52.26'	26.17'	52.22'	N74°15'20"W	7°29'08"
C64	400.00'	39.05'	19.54'	39.03'	N67°42'58"W	6°53'36"
C65	450.00'	24.25'	12.13'	24.25'	S66°27'49"E	3°05'16"
C68	560.00'	30.18'	15.09'	30.18'	S66°27'49"E	3°05'16"
C81	290.00'	23.45'	11.73'	23.44'	N67°14'09"W	4°37'56"
C82	40.00'	4.87'	2.44'	4.87'	N73°02'27"W	6°58'41"
C83	40.00'	20.87'	10.68'	20.63'	S88°31'34"W	29°53'17"
C84	40.00'	60.40'	37.84'	54.82'	S30°19'24"W	86°31'02"
C85	40.00'	14.80'	7.40'	14.71'	S23°32'02"E	21°11'51"
C86	285.00'	51.34'	25.74'	51.27'	S28°58'21"E	10°19'13"
C87	45.00'	40.33'	21.64'	39.00'	S59°48'38"E	51°21'21"
C88	45.00'	30.35'	15.78'	29.78'	N75°11'22"E	38°38'39"
C89	45.00'	70.69'	45.00'	63.64'	N79°07'52"W	90°00'00"
C90	45.00'	66.08'	40.62'	60.30'	N07°56'17"E	84°08'29"
C91	45.00'	30.80'	16.03'	30.20'	S30°24'09"W	39°12'45"
C95	45.00'	18.82'	9.55'	18.69'	N54°47'11"W	23°57'51"
C96	45.00'	35.55'	18.78'	34.84'	S44°08'03"E	45°16'08"
C97	45.00'	38.22'	20.35'	37.08'	N45°49'46"W	48°19'14"
C98	45.00'	38.38'	20.44'	37.22'	S45°43'39"E	48°51'47"
C99	45.00'	34.34'	18.05'	33.51'	S00°33'46"W	43°43'05"
C100	45.00'	84.91'	62.07'	72.86'	S76°28'45"W	108°06'52"
C101	45.00'	20.15'	10.24'	19.98'	N36°38'16"W	25°39'05"
C102	45.00'	32.13'	16.78'	31.45'	S54°35'05"E	40°54'15"

UNPLATTED LANDS OF SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 25 EAST

CONSERVATION EASEMENT (OFFICIAL RECORDS VOLUME 11754, PAGE 649-657)



PREPARED BY:
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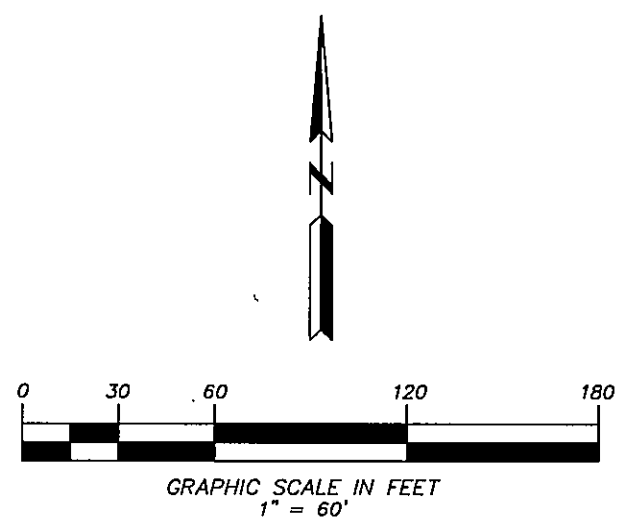
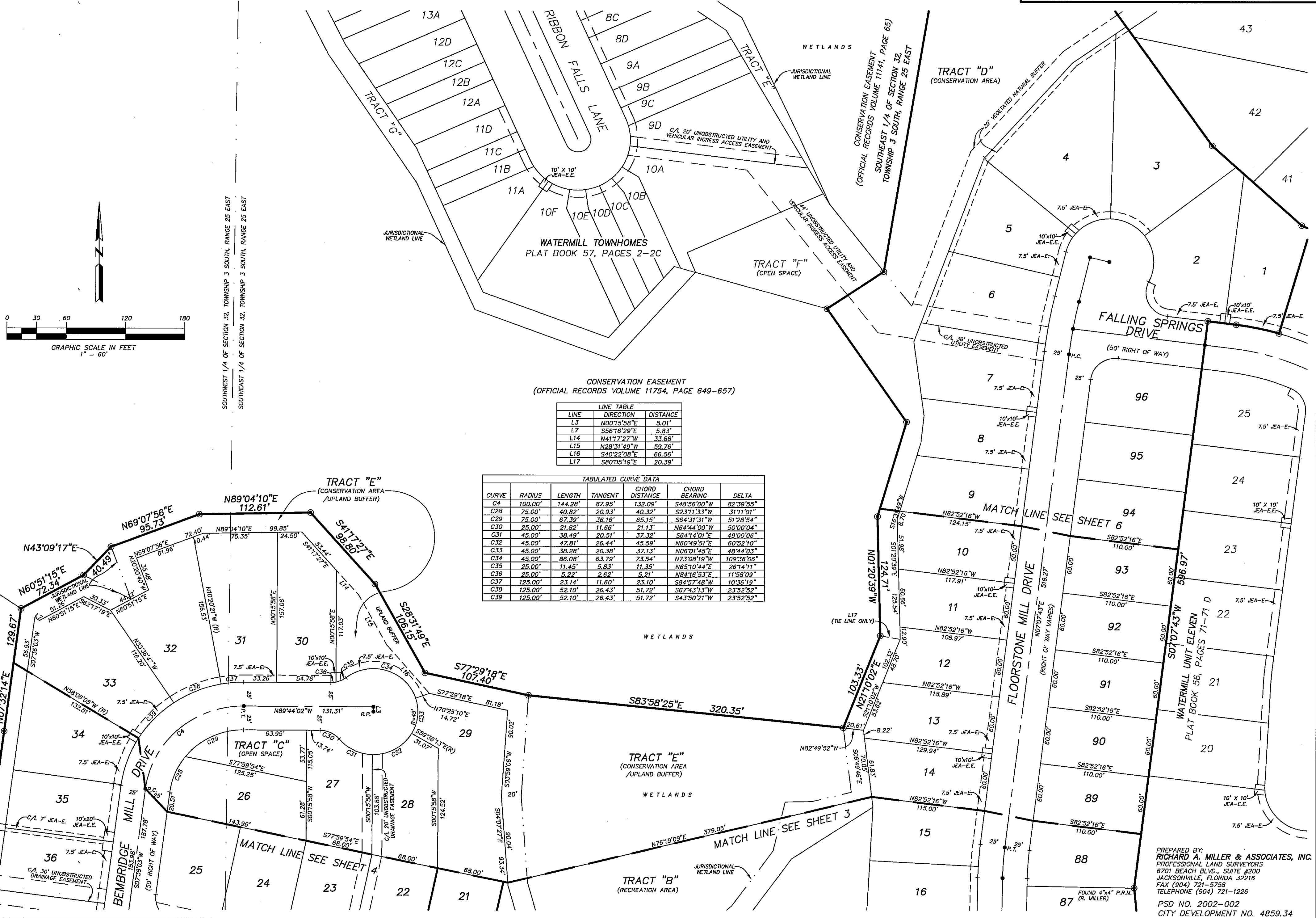
PSD NO. 2002-002
 CITY DEVELOPMENT NO. 4859.34

A PORTION OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 25 EAST

WATERMILL UNIT FOURTEEN

Being a portion of the Southwest 1/4 and the Southeast 1/4 of Section 32, Township 3 South, Range 25 East, City of Jacksonville, Duval County, Florida.

SHEET 5 OF 6 SHEETS
SEE SHEET 2 FOR NOTES



CONSERVATION EASEMENT
(OFFICIAL RECORDS VOLUME 11754, PAGE 649-657)

LINE	DIRECTION	DISTANCE
L3	N00°15'58"E	5.01'
L7	S56°16'29"E	5.83'
L14	N41°17'27"W	33.88'
L15	N28°31'49"W	52.78'
L16	S40°22'08"E	66.56'
L17	S80°05'19"E	20.39'

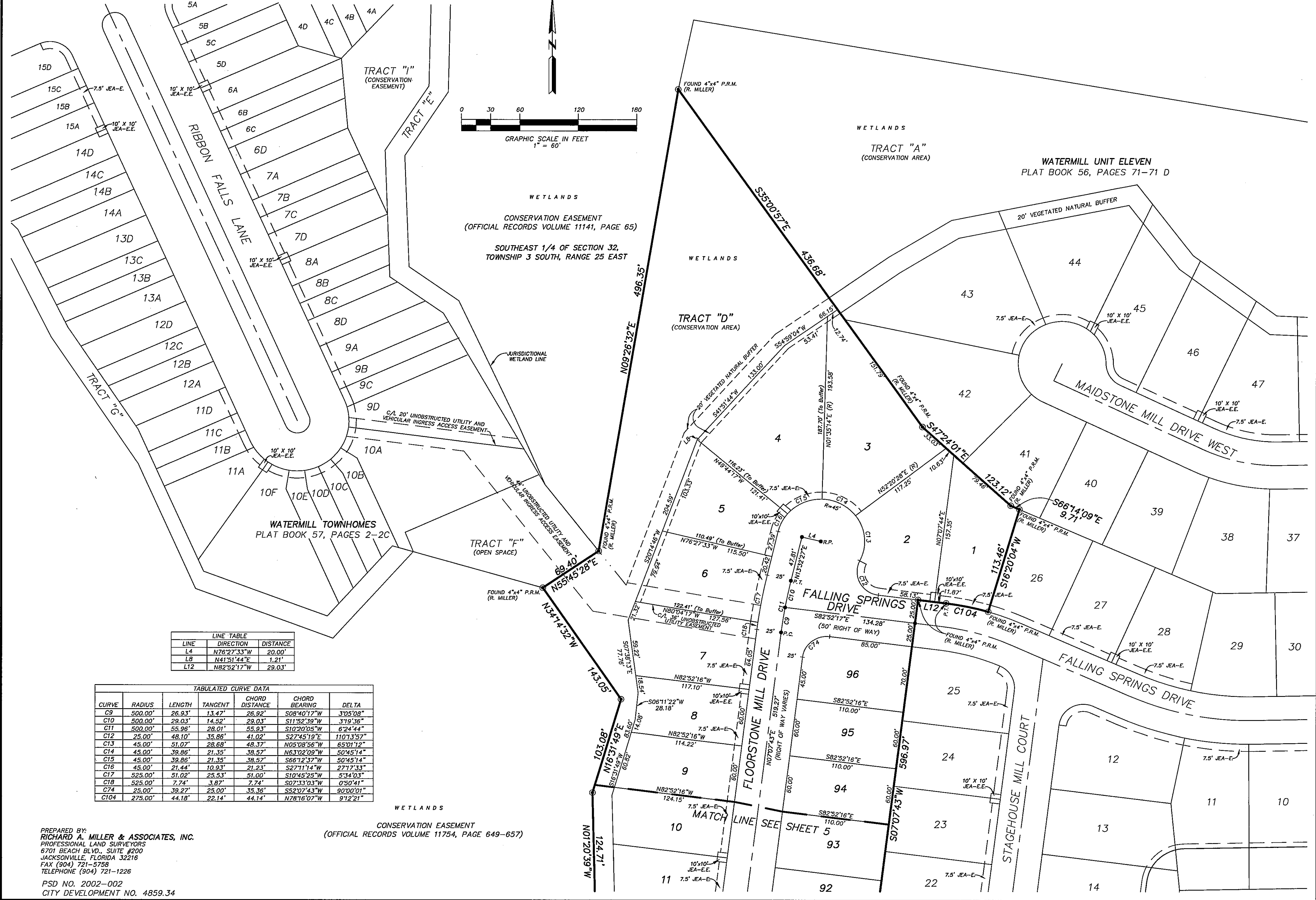
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C4	100.00'	144.28'	87.95'	132.09'	S48°56'00"W	82°39'55"
C28	75.00'	40.82'	20.93'	40.32'	S23°11'33"W	31°11'01"
C29	75.00'	67.39'	36.16'	65.15'	S64°31'31"W	51°28'54"
C30	25.00'	21.82'	11.66'	21.13'	N64°44'00"W	30°00'04"
C31	45.00'	38.49'	20.51'	37.32'	S64°14'01"E	49°00'06"
C32	45.00'	47.81'	26.44'	45.59'	N60°49'51"E	60°52'10"
C33	45.00'	38.28'	20.39'	37.13'	N06°01'45"E	48°44'03"
C34	45.00'	86.06'	63.79'	73.54'	N73°08'19"W	109°36'06"
C35	25.00'	11.45'	5.83'	11.35'	N65°10'44"E	26°14'11"
C36	25.00'	5.22'	2.62'	5.21'	N84°16'53"E	11°58'09"
C37	125.00'	23.14'	11.60'	23.10'	S84°57'48"W	10°36'19"
C38	125.00'	52.10'	26.43'	51.72'	S67°43'13"W	23°32'52"
C39	125.00'	52.10'	26.43'	51.72'	S43°50'21"W	23°52'52"

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 PSD NO. 2002-002
 CITY DEVELOPMENT NO. 4859.34

WATERMILL UNIT FOURTEEN

Being a portion of the Southwest 1/4 and the Southeast 1/4 of Section 32, Township 3 South, Range 25 East, City of Jacksonville, Duval County, Florida.

PLAT BOOK **59** PAGE **176**
 SHEET 6 OF 6 SHEETS
 SEE SHEET 2 FOR NOTES



LINE	DIRECTION	DISTANCE
L4	N76°27'33"W	20.00'
L8	N41°51'44"E	1.21'
L12	N82°52'17"W	29.03'

CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C9	500.00'	26.93'	13.47'	26.92'	S09°40'17"W	305°08'
C10	500.00'	29.03'	14.52'	29.03'	S11°52'39"W	319°36'
C11	500.00'	55.96'	28.01'	55.93'	S10°20'05"W	67°44'
C12	25.00'	48.10'	35.86'	41.02'	S27°45'19"E	110°13'57"
C13	45.00'	51.07'	28.68'	48.37'	N05°08'56"W	65°01'12"
C14	45.00'	39.86'	21.35'	38.57'	N63°02'09"W	50°45'14"
C15	45.00'	39.86'	21.35'	38.57'	S66°12'37"W	50°45'14"
C16	45.00'	21.44'	10.93'	21.23'	S27°11'14"W	27°17'33"
C17	525.00'	51.02'	25.53'	51.00'	S10°45'25"W	53°40'3"
C18	525.00'	7.74'	3.87'	7.74'	S02°33'03"W	0°50'41"
C74	25.00'	39.27'	28.00'	35.36'	S82°07'43"W	90°00'01"
C104	275.00'	44.18'	22.14'	44.14'	N78°16'07"W	91°2'21"

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CONSERVATION EASEMENT
 (OFFICIAL RECORDS VOLUME 11754, PAGE 649-657)