

# WATERMILL UNIT THREE

Being a portion of Section 33, Township 3 South, Range 25 East, City of Jacksonville, Duval County, Florida.

### CAPTION

A portion of the Southwest 1/4 and the Northwest 1/4 of Section 33, Township 3 South, Range 25 East, Duval County, Florida, being more particularly described as follows: BEGINNING at the most Northerly corner of Lot 74, as shown on the plat of Argyle Forest Chimney Lakes Unit 15, as recorded in Plat Book 46, Pages 92, 92A, 92B, 92C and 92D of the Current Public Records of said County; thence South 55° 59'20" West, along the Northwesterly boundary of said plat of Argyle Forest Chimney Lakes Unit 15, a distance of 140.00 feet; thence South 37°42'40" West, and continuing along said Northwesterly boundary, a distance of 226.40 feet; thence South 10°34'47" West, along the Westerly boundary of said plat of Argyle Forest Chimney Lakes Unit 15, a distance of 1,107.17 feet to the Southwest corner of said last mentioned plat, said point being situate in the Northerly boundary of Argyle Forest Chimney Lakes Unit 7-B, as recorded in Plat Book 47, Pages 16, 16A, 16B, 16C and 16D of said Current Public Records; thence South 82°15'44" West, along said Northerly boundary, a distance of 294.76 feet to the Northwest corner thereof; thence North 27°58'52" East, a distance of 52.18 feet; thence North 50°00'09" West, a distance of 132.76 feet; thence North 39°44'19" East, a distance of 47.44 feet; thence North 39° 10'11" West, a distance of 140.65 feet; thence South 73°25'31" West, a distance of 283.33 feet; thence North 55°19'56" West, a distance of 79.87 feet; thence South 74° 43'33" West, a distance of 287.78 feet; thence North 52°21'24" West, a distance of 88.96 feet; thence North 30°33'41" West, a distance of 144.25 feet; thence North 12° 53'15" West, a distance of 361.55 feet to a point situate in the Southerly right of way line of Argyle Forest Boulevard Extension (a 200 foot right of way as recorded in Official Records Volume 9817, Page 116 of said Current Public Records), said Southerly right of way line being a curve concave Northerly and having a radius of 2,100.00 feet; thence Easterly around and along the arc of said curve and along said Southerly right of way line, through a central angle of 17°20'14", a distance of 635.45 feet, said arc being subtended by a chord bearing and distance of North 64°37'18" East, 633.03 feet to the point of tangency of said curve; thence North 55°57'11" East, along the Southeasterly right of way line of said Argyle Forest Boulevard Extension, a distance of 1,298.13 feet; thence Southerly around and along the arc of a curve concave Easterly and having a radius of 25.00 feet, a distance of 39.27 feet, said arc being subtended by a chord bearing and distance of South 10°57'11" West, 35.36 feet to the point of tangency of said curve; thence South 34°02'49" East, a distance of 108.08 feet to the point of curvature of a curve to the left, concave Northeasterly and having a radius of 780.00 feet; thence Southeasterly around and along the arc of said curve, a distance of 383.31 feet, said arc being subtended by a chord bearing and distance of South 48°07'30" East, 379.46 feet; thence South 27° 47'49" West, along the Westerly termination of Staples Mill Road (a 100 foot right of way as per Official Records Volume 6226, Page 1457 of said Current Public Records) a distance of 100.00 feet to a point situate in a curve concave Northeasterly and having a radius of 880.00 feet; thence Northwesterly around and along the arc of said curve and along the Northeasterly boundary of said plat of Argyle Forest Chimney Lakes Unit 15, a distance of 264.86 feet, said arc being subtended by a chord bearing and distance of North 53°34'50" West, 263.87 feet to the POINT OF BEGINNING.

Containing 31.38 acres, more or less.

### APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

By: [Signature]  
Joe R. Miller  
Director of Public Works  
Date: July 27, 2001

### CLERK'S CERTIFICATE

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording and is recorded in Plat Book 54, Pages 48 thru 48-E of the current Public Records of Duval County, Florida, this 31 day of July, A.D., 2001.

By: Jim Fuller  
Jim Fuller  
Clerk of the Circuit Court

By: [Signature]  
Deputy Clerk

### PLAT CONFORMITY REVIEW

This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 23rd day of July, 2001.

[Signature]  
Glenn E. McGregor, P. L. S.  
Professional Land Surveyor Number 4252

### SURVEYOR'S CERTIFICATE # 2001188040

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F. S., Chapter 616-17.003 F. A. C. and Section 654.110 Ordinance Code of the City of Jacksonville.

Signed and Sealed this 23rd day of July, A.D., 2001.

[Signature]  
Richard A. Miller  
Florida Registered Land Surveyor  
and Mapper Certificate No. 3848  
L.B. NO. 5189

PREPARED BY:  
RICHARD A. MILLER & ASSOCIATES  
PROFESSIONAL LAND SURVEYORS  
6701 BEACH BLVD., SUITE #200  
JACKSONVILLE, FLORIDA 32216  
FAX (904) 721-5758  
TELEPHONE (904) 721-1226

### ADOPTION AND DEDICATION

This is to certify that WaterMill, L.L.C., a limited liability company, and Chimney Lakes Investment Company, a Florida corporation, are the lawful owners of the lands described in the caption hereon known as WATERMILL UNIT THREE, having caused the same to be surveyed and subdivided, that AmSouth Bank and First Union National Bank, are the holders of mortgages on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All easements for utilities and sewers are hereby irrevocably dedicated to JEA, its successors and assigns. All roads, lanes, drives, courts, drainage easements, unobstructed drainage easements, non-access easements, and ingress and egress easements are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. The drainage easements over, under, across and through the lakes/stormwater management facilities shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns, and are subject to the following covenants which shall run with the land:

1) The drainage easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns, to discharge into said lakes/stormwater management facilities which these easements traverse, all water which may fall on or come upon all roads, lanes, drives and courts as noted above hereby dedicated, together with all substances or matter which may flow or pass from roads, lanes, drives and courts; from adjacent land or from any other source of public waters into or through said lakes/stormwater management facilities, without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns;

2) The lakes and treatment systems shown on this plat are owned in fee simple title by the abutting owners, their successors and assigns, and all maintenance and any other matters pertaining to said lakes/stormwater management facilities are the responsibility of WaterMill Master Association, Inc., its successor and assigns. The City of Jacksonville by acceptance of this plat assumes no responsibility whatsoever for said lakes and treatment systems.

3) The City of Jacksonville, its successors and assigns, shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted, or of the lakes and treatment systems shown on this plat, but shall have the right to modify the water level including the repair, removal or replacement of the lakes/stormwater management facilities and the control structures to effect adequate drainage.

WaterMill, L.L.C., and Chimney Lakes Investment Company, their successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lakes/stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act of omission of its agents, contractors, employees, servants, licensees, or concessionaires within WATERMILL UNIT THREE. This indemnification shall run with the land and the assigns of the owner and shall be subject to it.

WaterMill, L.L.C., does hereby reserve unto itself and its assigns, an easement for landscaping, fencing and construction of signs over all non-access easements, and an easement over drainage easements shown on this plat, the maintenance responsibilities of which shall be those of WaterMill Master Association, Inc.

WaterMill, L.L.C., does hereby reserve unto itself and its assigns, ingress and egress easements over all lands designated as unobstructed drainage easements shown on this plat, the maintenance responsibilities of which shall be those of the abutting owners, their successors and assigns.

Those easements designated as "JEA-E.E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system.

Those easements designated as "JEA-E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness whereof WaterMill, L.L.C., a limited liability company, and Chimney Lakes Investment Company, a Florida corporation, have caused these presents to be executed by its Board of Directors with the Corporate Seal affixed this 19 day of JUNE, A.D., 2001.

### WATERMILL, L.L.C., A LIMITED LIABILITY COMPANY

Witness: [Signature]  
Print Name: PATRICK WALLACE

The Wood Development Company of Jacksonville, Inc.,  
Its Managing Member

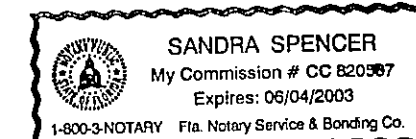
Witness: [Signature]  
Print Name: DIANE BENNETT

By: [Signature]  
James Ricky Wood, President  
and Authorized Representative

### STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 20 day of JUNE, A.D., 2001 by James Ricky Wood, President and Authorized Representative of The Wood Development Company of Jacksonville, Inc., Managing Member of WaterMill, L.L.C., a limited liability company, on behalf of the company, who is personally known to me.

[Signature]  
Type of print name  
Notary Public, State of Florida  
Sandra Spencer  
My Commission Expires: 06/04/2003  
My Commission Number: 06820587



### CHIMNEY LAKES INVESTMENT COMPANY, A FLORIDA CORPORATION

Witness: [Signature]  
Print Name: Bachel Ford

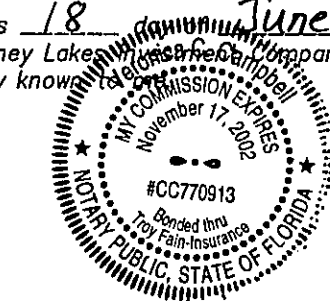
By: [Signature]  
Walt A. Beard, Jr., President

Witness: [Signature]  
Print Name: Tessa Steendyk

### STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 18 day of JUNE, A.D., 2001 by Walt A. Beard, Jr., Pres of Chimney Lakes Investment Company, a Florida corporation, on behalf of the corporation who is personally known to me.

[Signature]  
Type of print name Veronica L. Campbell  
My Commission Expires: Nov. 17, 2002  
My Commission Number: 720913



### AMSOUTH BANK

Witness: [Signature]  
Print Name: PATRICE WALLACE

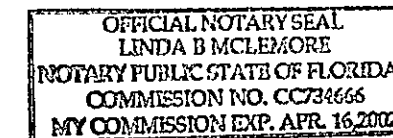
By: [Signature]  
Gary E. Hollifield, Vice President

Witness: [Signature]  
Print Name: DIANE BENNETT

### STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 27th day of JUNE, A.D., 2001 by Gary E. Hollifield, Vice President of AmSouth Bank, on behalf of the bank, who is personally known to me.

[Signature]  
Notary Public, State of Florida  
Type of print name LINDA B. MCLEMORE  
My Commission Expires: \_\_\_\_\_  
My Commission Number: \_\_\_\_\_



### FIRST UNION NATIONAL BANK

Witness: [Signature]  
Print Name: [Signature]

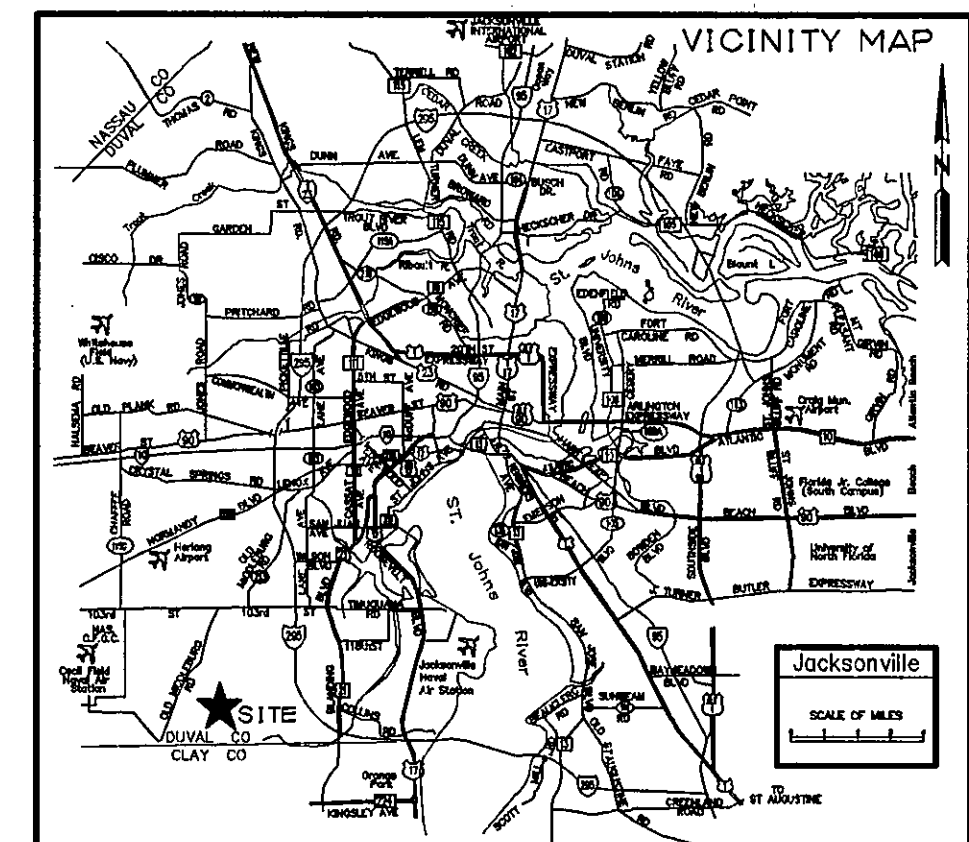
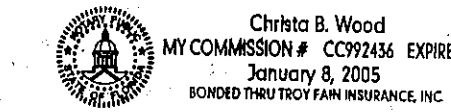
By: [Signature]  
Vice President

Witness: [Signature]  
Print Name: PATRICK WALLACE

### STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 27th day of JUNE, A.D., 2001 by Michael J. Zambetti, Sr., Vice President of First Union National Bank, on behalf of the bank, who is personally known to me.

[Signature]  
Notary Public, State of Florida  
Type of print name Christa B. Wood  
My Commission Expires: 1/8/05  
My Commission Number: CC992436



# WATERMILL UNIT THREE

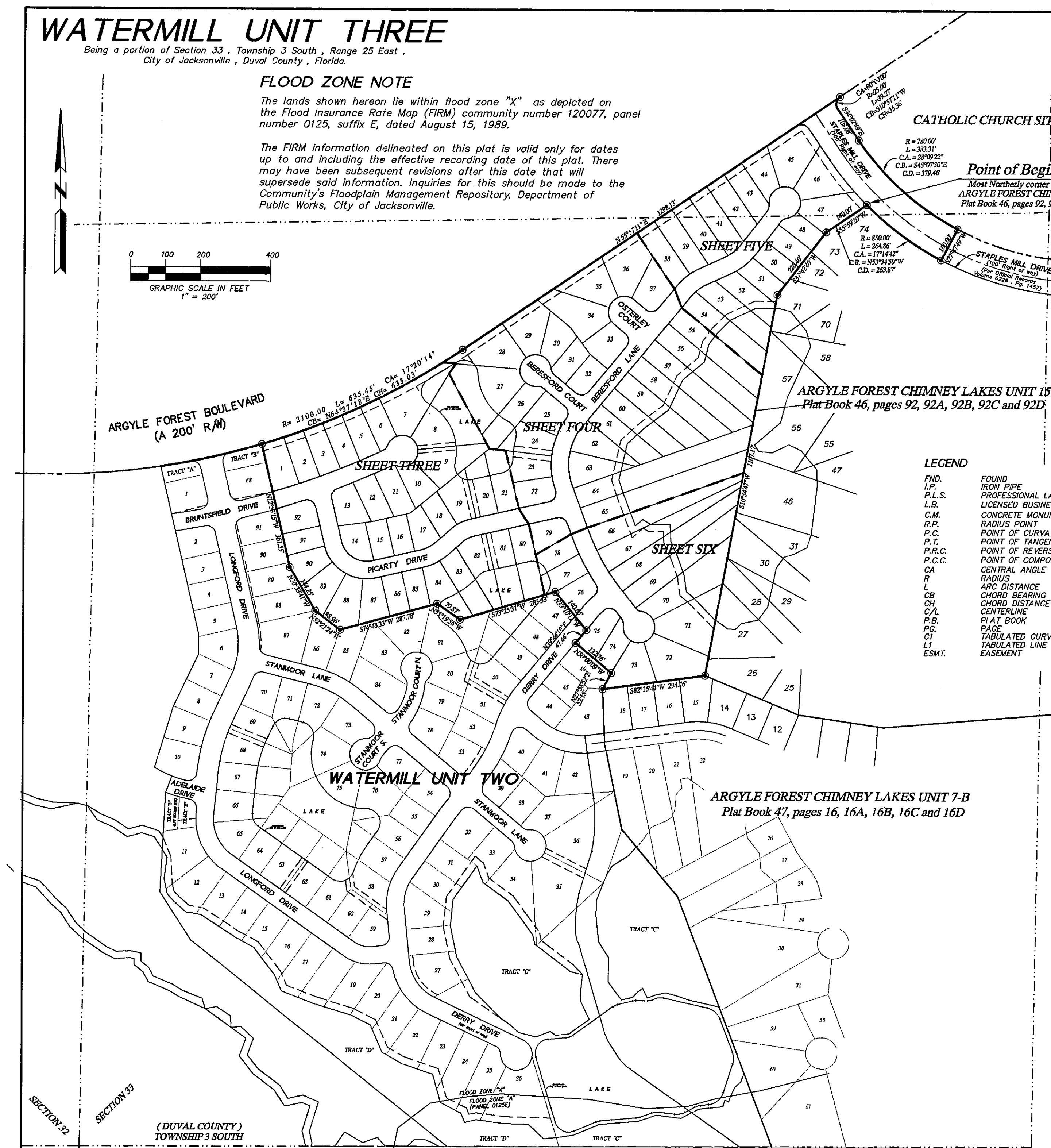
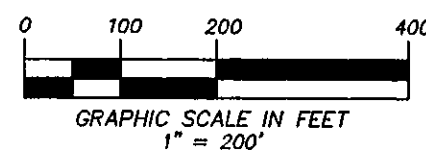
Being a portion of Section 33, Township 3 South, Range 25 East, City of Jacksonville, Duval County, Florida.

SHEET 2 OF 6 SHEETS  
SEE SHEET 2 FOR NOTES

## FLOOD ZONE NOTE

The lands shown hereon lie within flood zone "X" as depicted on the Flood Insurance Rate Map (FIRM) community number 120077, panel number 0125, suffix E, dated August 15, 1989.

The FIRM information delineated on this plat is valid only for dates up to and including the effective recording date of this plat. There may have been subsequent revisions after this date that will supersede said information. Inquiries for this should be made to the Community's Floodplain Management Repository, Department of Public Works, City of Jacksonville.



CATHOLIC CHURCH SITE

Point of Beginning

ARGYLE FOREST CHIMNEY LAKES UNIT 15  
Plat Book 46, pages 92, 92A, 92B, 92C and 92D

WATERMILL UNIT TWO

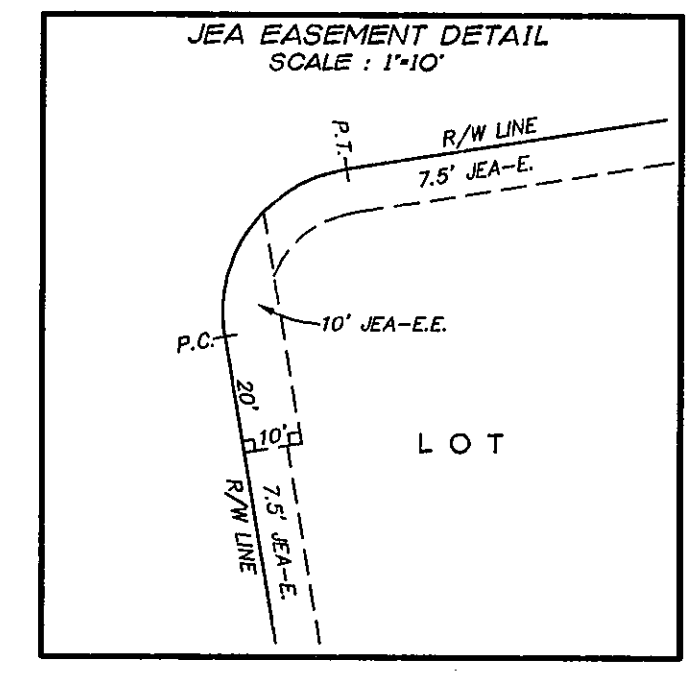
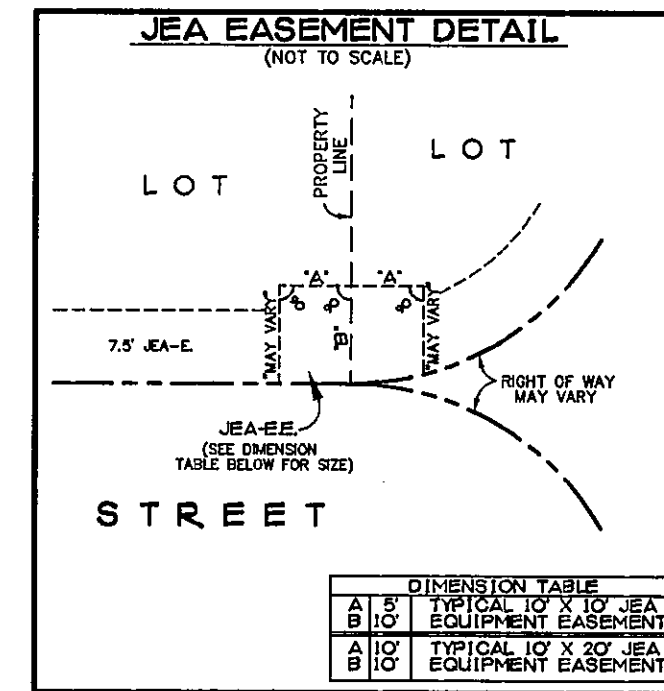
ARGYLE FOREST CHIMNEY LAKES UNIT 7-B  
Plat Book 47, pages 16, 16A, 16B, 16C and 16D

### LEGEND

- FND. FOUND
- I.P. IRON PIPE
- P.L.S. PROFESSIONAL LAND SURVEYOR
- L.B. LICENSED BUSINESS
- C.M. CONCRETE MONUMENT
- R.P. RADIUS POINT
- P.C. POINT OF CURVATURE
- P.T. POINT OF TANGENCY
- P.R.C. POINT OF REVERSE CURVE
- P.C.C. POINT OF COMPOUND CURVE
- CA CENTRAL ANGLE
- R RADIUS
- L ARC DISTANCE
- CB CHORD BEARING
- CH CHORD DISTANCE
- C/L CENTERLINE
- P.B. PLAT BOOK
- P.G. PAGE
- CI TABULATED CURVE DATA
- L1 TABULATED LINE DATA
- ESMT. EASEMENT

### NOTES:

- 1) DENOTES PERMANENT REFERENCE MONUMENT SET P.L.S. NO. 3848.
- 2) DENOTES PERMANENT CONTROL POINT
- 3) BEARINGS BASED ON THE EASTERLY LINE OF LOT 64, IVY LAKES AT CUNNINGHAM CREEK PLANTATION, MAP BOOK 30, PAGES 18-24 AS BEING : SOUTH 89°49'34" WEST.
- 4) ALL PLATTED EASEMENTS SHOWN HEREON ARE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF DRAINAGE STRUCTURES, UTILITIES, SANITARY SEWERS AND CABLE TELEVISION SERVICE, PROVIDED HOWEVER THAT SAID CABLE TELEVISION SERVICE, SHALL NOT INTERFERE WITH THE FACILITIES AND SERVICES OF ANY ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
- 5) CERTAIN EASEMENTS ARE RESERVED FOR JEA FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.  
"JEA-E-E. DENOTES JEA EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY JEA."  
"JEA-E. DENOTES JEA EASEMENT. JEA WILL ALLOW CERTAIN NON-PERMANENT IMPROVEMENTS WHICH DO NOT IMPEDE THE USE OF SAID EASEMENT BY JEA. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JEA AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND REPLACEMENT OF SUCH ITEMS."
- 6) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.
- 7) THE LAKES AND TOP OF BANK SHOWN HEREON DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LAKES, AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.
- 8) LOTS FRONTING ON TWO (2) STREETS MAY HAVE VEHICULAR ACCESS FROM ONE (1) STREET ONLY.
- 9) CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE JURISDICTIONAL WETLAND LINES AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF DUVAL COUNTY AND OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVALS PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLAND JURISDICTIONAL LINE AND UPLAND BUFFER MAY BE SUPERSEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENTAL AGENCIES.
- 10) THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/OR REPLACEMENT OF SUCH ITEMS.  
THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED/ACCESS EASEMENTS, SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE CITY OF JACKSONVILLE.
- 10) BUILDING SETBACK LINES ARE AS FOLLOWS:  
FRONT = 20 FEET  
REAR = 10 FEET  
SIDE = 5 FEET  
SIDE STREET = 10 FEET



PREPARED BY:  
**RICHARD A. MILLER & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS  
6701 BEACH BLVD., SUITE #200  
JACKSONVILLE, FLORIDA 32216  
FAX (904) 721-5759  
TELEPHONE (904) 721-1226



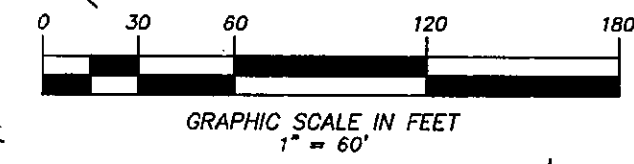
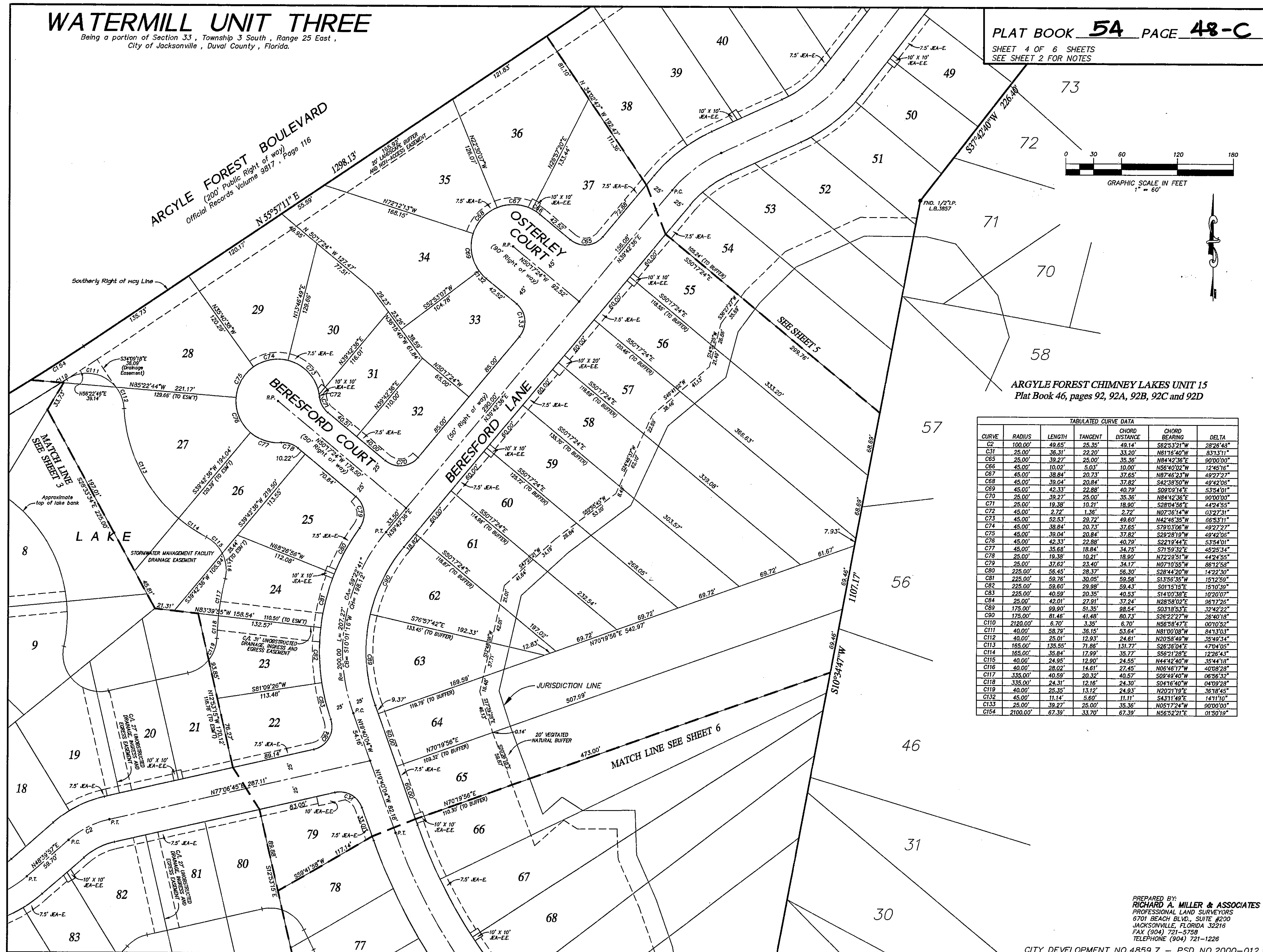


# WATERMILL UNIT THREE

Being a portion of Section 33, Township 3 South, Range 25 East,  
City of Jacksonville, Duval County, Florida.

PLAT BOOK **54** PAGE **48-C**

SHEET 4 OF 6 SHEETS  
SEE SHEET 2 FOR NOTES



ARGYLE FOREST CHIMNEY LAKES UNIT 15  
Plat Book 46, pages 92, 92A, 92B, 92C and 92D

TABULATED CURVE DATA

| CURVE | RADIUS   | LENGTH  | TANGENT | CHORD DISTANCE | CHORD BEARING | DELTA     |
|-------|----------|---------|---------|----------------|---------------|-----------|
| C2    | 100.00'  | 49.65'  | 25.35'  | 49.14'         | S62°53'21"W   | 28°26'49" |
| C31   | 25.00'   | 36.31'  | 22.20'  | 33.20'         | N61°16'40"W   | 8°31'11"  |
| C65   | 25.00'   | 39.27'  | 25.00'  | 35.36'         | N84°42'36"E   | 90°00'00" |
| C66   | 45.00'   | 10.02'  | 5.03'   | 10.00'         | N56°40'02"W   | 12°45'16" |
| C67   | 45.00'   | 38.84'  | 20.73'  | 37.65'         | N87°46'23"W   | 49°27'27" |
| C68   | 45.00'   | 38.04'  | 20.84'  | 37.82'         | S42°38'50"W   | 49°42'05" |
| C69   | 45.00'   | 42.33'  | 22.88'  | 40.79'         | S29°03'14"E   | 53°54'01" |
| C70   | 25.00'   | 39.27'  | 25.00'  | 35.36'         | N84°42'36"E   | 90°00'00" |
| C71   | 25.00'   | 19.38'  | 10.21'  | 18.90'         | S28°04'56"E   | 44°24'53" |
| C72   | 45.00'   | 2.72'   | 1.36'   | 2.72'          | N07°36'14"W   | 03°27'31" |
| C73   | 45.00'   | 52.53'  | 29.72'  | 49.60'         | N42°46'35"W   | 66°53'11" |
| C74   | 45.00'   | 38.84'  | 20.73'  | 37.65'         | S79°03'06"W   | 49°27'27" |
| C75   | 45.00'   | 39.04'  | 20.84'  | 37.82'         | S29°28'19"W   | 49°42'06" |
| C76   | 45.00'   | 42.33'  | 22.88'  | 40.79'         | S22°19'44"E   | 53°54'01" |
| C77   | 45.00'   | 35.68'  | 18.84'  | 34.75'         | S71°59'32"E   | 45°25'34" |
| C78   | 25.00'   | 19.38'  | 10.21'  | 18.90'         | N72°29'51"W   | 44°24'53" |
| C79   | 25.00'   | 37.62'  | 23.40'  | 34.17'         | N07°10'55"W   | 85°12'58" |
| C80   | 225.00'  | 56.45'  | 28.37'  | 56.30'         | S28°44'20"W   | 14°22'30" |
| C81   | 225.00'  | 59.76'  | 30.05'  | 59.58'         | S13°56'35"W   | 15°12'59" |
| C82   | 225.00'  | 59.60'  | 29.98'  | 59.43'         | S01°15'15"E   | 15°10'39" |
| C83   | 225.00'  | 40.59'  | 20.35'  | 40.53'         | S14°00'38"E   | 10°20'07" |
| C84   | 25.00'   | 42.01'  | 27.91'  | 37.24'         | N28°58'02"E   | 96°17'26" |
| C89   | 175.00'  | 99.90'  | 51.35'  | 98.54'         | S03°18'53"E   | 32°42'22" |
| C90   | 175.00'  | 61.46'  | 41.48'  | 60.73'         | S26°22'27"W   | 26°40'18" |
| C110  | 2100.00' | 6.70'   | 3.35'   | 6.70'          | N56°58'47"E   | 00°10'52" |
| C111  | 40.00'   | 58.79'  | 38.15'  | 53.64'         | N81°00'08"W   | 84°13'03" |
| C112  | 40.00'   | 25.01'  | 12.93'  | 24.61'         | N20°58'49"W   | 35°49'34" |
| C113  | 165.00'  | 135.55' | 71.86'  | 131.77'        | S26°36'04"E   | 47°04'05" |
| C114  | 165.00'  | 35.84'  | 17.99'  | 35.77'         | S66°21'28"E   | 12°26'43" |
| C115  | 40.00'   | 24.95'  | 12.90'  | 24.55'         | N44°42'40"W   | 35°44'18" |
| C116  | 40.00'   | 28.02'  | 14.61'  | 27.45'         | N06°46'17"W   | 40°08'28" |
| C117  | 335.00'  | 40.59'  | 20.32'  | 40.57'         | S09°49'40"W   | 06°56'32" |
| C118  | 335.00'  | 24.31'  | 12.16'  | 24.30'         | S04°16'40"W   | 04°05'28" |
| C119  | 40.00'   | 25.35'  | 13.12'  | 24.93'         | N20°21'19"E   | 35°18'43" |
| C132  | 45.00'   | 11.14'  | 5.60'   | 11.11'         | S43°11'49"E   | 14°11'10" |
| C133  | 25.00'   | 39.27'  | 25.00'  | 35.36'         | N05°17'24"W   | 90°00'00" |
| C154  | 2100.00' | 67.39'  | 33.70'  | 67.39'         | N56°52'21"E   | 01°50'19" |

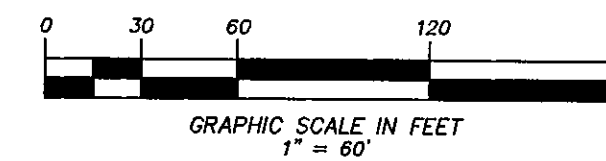
PREPARED BY:  
**RICHARD A. MILLER & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS  
6701 BEACH BLVD., SUITE #200  
JACKSONVILLE, FLORIDA 32216  
FAX (904) 721-5758  
TELEPHONE (904) 721-1226

# WATERMILL UNIT THREE

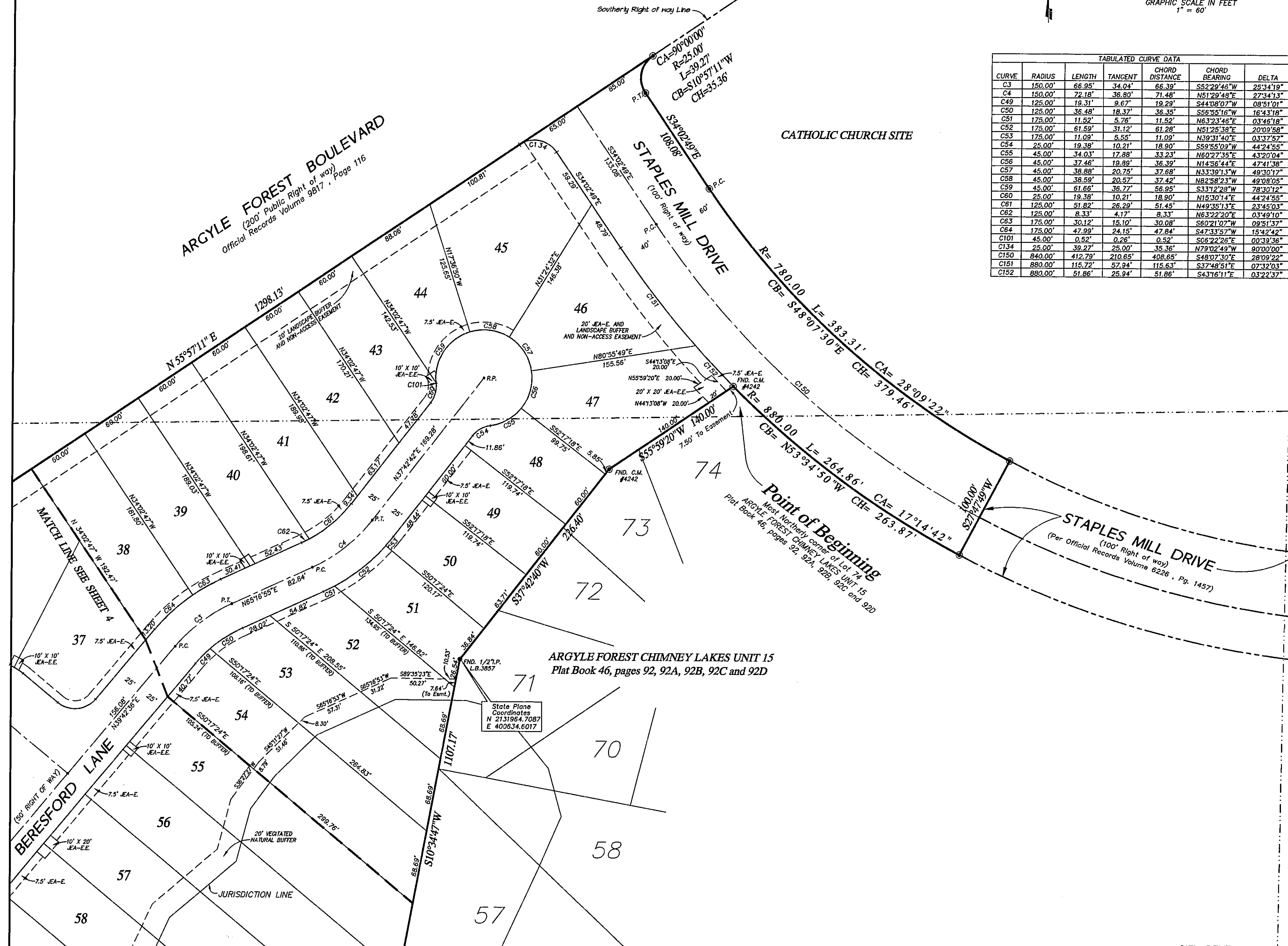
Being a portion of Section 33, Township 3 South, Range 25 East,  
City of Jacksonville, Duval County, Florida.

PLAT BOOK **54** PAGE **48-D**

SHEET 5 OF 6 SHEETS  
SEE SHEET 2 FOR NOTES



| TABULATED CURVE DATA |         |         |         |                |               |           |
|----------------------|---------|---------|---------|----------------|---------------|-----------|
| CURVE                | RADIUS  | LENGTH  | TANGENT | CHORD DISTANCE | CHORD BEARING | DELTA     |
| C3                   | 150.00' | 66.95'  | 34.04'  | 66.39'         | S52°29'46"W   | 25°34'19" |
| C4                   | 150.00' | 72.18'  | 38.80'  | 71.48'         | N51°29'48"E   | 27°34'13" |
| C49                  | 125.00' | 19.31'  | 9.67'   | 19.29'         | S44°08'07"W   | 08°51'01" |
| C50                  | 125.00' | 38.48'  | 19.37'  | 38.35'         | S55°56'16"W   | 16°43'18" |
| C51                  | 175.00' | 11.52'  | 5.76'   | 11.52'         | N63°23'45"E   | 03°46'18" |
| C52                  | 175.00' | 61.59'  | 31.12'  | 61.28'         | N51°25'38"E   | 20°09'58" |
| C53                  | 175.00' | 11.09'  | 5.55'   | 11.09'         | N39°31'40"E   | 03°37'57" |
| C54                  | 25.00'  | 19.38'  | 10.21'  | 18.90'         | S59°55'09"W   | 44°24'56" |
| C55                  | 45.00'  | 34.03'  | 17.88'  | 33.23'         | N60°27'35"E   | 43°20'04" |
| C56                  | 45.00'  | 37.46'  | 19.89'  | 36.39'         | N14°56'44"E   | 47°41'38" |
| C57                  | 45.00'  | 38.88'  | 20.75'  | 37.68'         | N33°39'13"W   | 49°30'17" |
| C58                  | 45.00'  | 38.59'  | 20.57'  | 37.42'         | N82°58'23"W   | 49°08'05" |
| C59                  | 45.00'  | 61.66'  | 35.77'  | 58.95'         | S33°12'28"W   | 78°30'12" |
| C60                  | 25.00'  | 19.38'  | 10.21'  | 18.90'         | N15°30'14"E   | 44°24'56" |
| C61                  | 125.00' | 51.82'  | 26.29'  | 51.45'         | N49°35'13"E   | 23°45'03" |
| C62                  | 125.00' | 8.33'   | 4.17'   | 8.33'          | N63°22'20"E   | 03°49'10" |
| C63                  | 175.00' | 30.12'  | 15.10'  | 30.08'         | S60°21'07"W   | 09°51'37" |
| C64                  | 175.00' | 47.99'  | 24.15'  | 47.84'         | S47°33'57"W   | 15°42'42" |
| C101                 | 45.00'  | 0.52'   | 0.26'   | 0.52'          | S06°22'26"E   | 00°39'36" |
| C57                  | 45.00'  | 38.88'  | 20.75'  | 37.68'         | N33°39'13"W   | 49°30'17" |
| C134                 | 840.00' | 412.79' | 210.65' | 408.65'        | S48°07'30"E   | 28°09'22" |
| C151                 | 880.00' | 116.72' | 57.94'  | 115.63'        | S37°48'51"E   | 07°32'03" |
| C152                 | 880.00' | 51.86'  | 25.94'  | 51.86'         | S43°16'11"E   | 03°22'57" |



PREPARED BY:  
**RICHARD A. MILLER & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS  
6701 BEACH BLVD., SUITE #200  
JACKSONVILLE, FLORIDA 32216  
FAX (904) 721-5758  
TELEPHONE (904) 721-1226

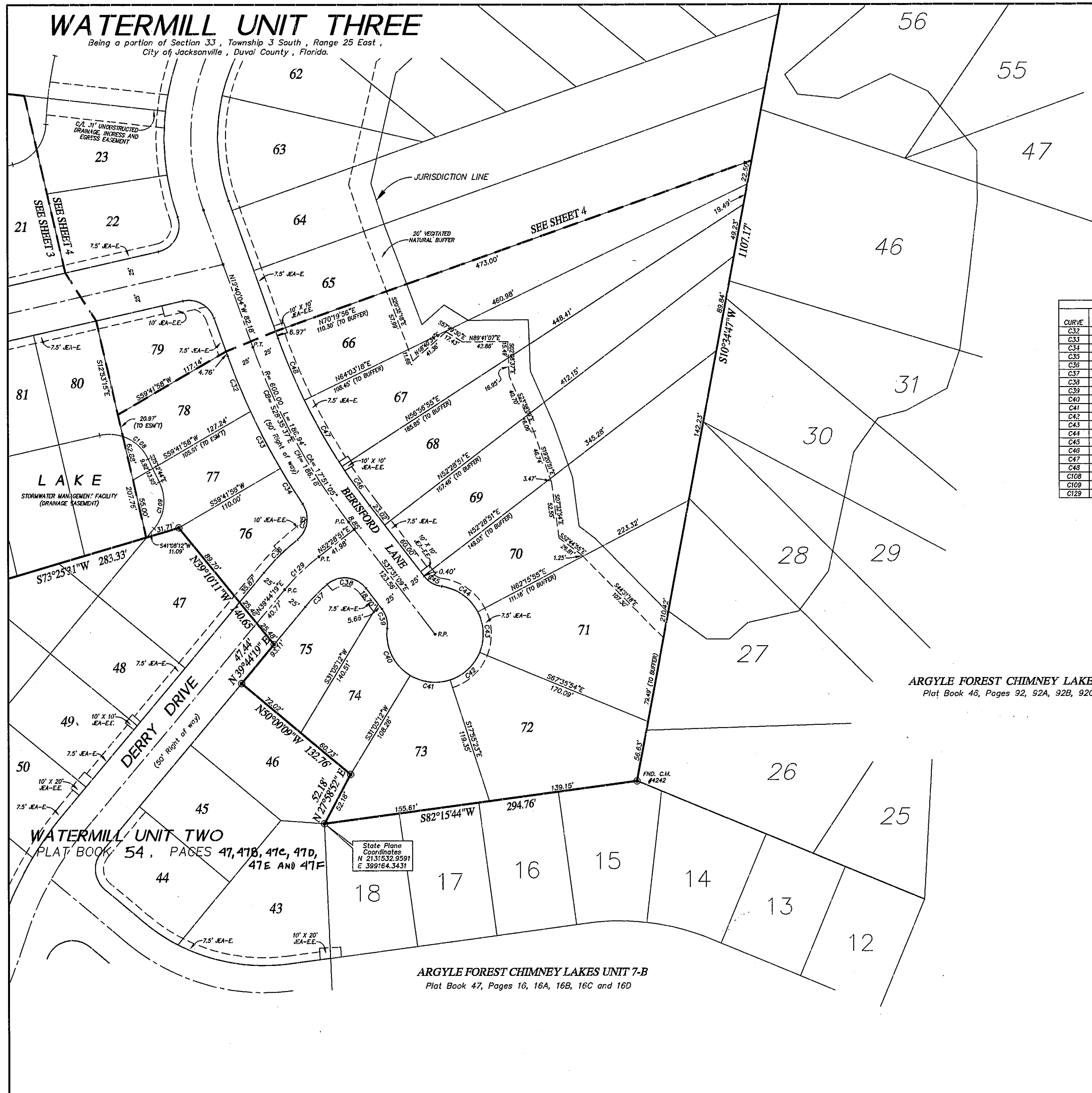


# WATERMILL UNIT THREE

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City of Jacksonville, Duval County, Florida.

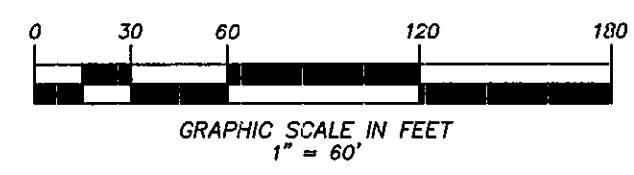
PLAT BOOK **54** PAGE **48-E**

SHEET 6 OF 6 SHEETS  
SEE SHEET 2 FOR NOTES



TABULATED CURVE DATA

| CURVE | RADIUS  | LENGTH | TANGENT | CHORD DISTANCE | CHORD BEARING | DELTA     |
|-------|---------|--------|---------|----------------|---------------|-----------|
| C32   | 625.00' | 55.89' | 27.98'  | 55.87'         | S22°13'47"E   | 05°07'25" |
| C33   | 625.00' | 60.09' | 30.07'  | 60.07'         | S27°32'46"E   | 05°30'32" |
| C34   | 625.00' | 39.24' | 19.63'  | 39.23'         | S32°05'58"E   | 03°35'50" |
| C35   | 25.00'  | 37.02' | 22.84'  | 33.73'         | N08°31'16"E   | 84°50'15" |
| C36   | 225.00' | 43.99' | 22.06'  | 43.92'         | S45°20'21"W   | 11°12'06" |
| C37   | 175.00' | 29.56' | 14.81'  | 29.52'         | S44°34'38"W   | 09°40'30" |
| C38   | 25.00'  | 40.61' | 26.37'  | 36.29'         | N84°03'06"W   | 93°03'53" |
| C39   | 25.00'  | 19.38' | 10.21'  | 18.90'         | N15°18'42"W   | 44°24'55" |
| C40   | 45.00'  | 51.69' | 28.12'  | 48.89'         | S26°00'31"E   | 65°48'34" |
| C41   | 45.00'  | 38.49' | 20.51'  | 37.33'         | S83°25'06"E   | 49°00'36" |
| C42   | 45.00'  | 39.01' | 20.83'  | 37.80'         | N47°14'22"E   | 49°40'31" |
| C43   | 45.00'  | 39.38' | 21.05'  | 38.13'         | N02°40'06"W   | 50°08'12" |
| C44   | 45.00'  | 42.57' | 23.03'  | 41.00'         | N54°50'05"W   | 54°11'59" |
| C45   | 25.00'  | 19.38' | 10.21'  | 18.90'         | S59°43'37"E   | 44°24'55" |
| C46   | 575.00' | 44.84' | 22.43'  | 44.83'         | S35°17'07"E   | 04°28'04" |
| C47   | 575.00' | 71.32' | 35.70'  | 71.27'         | S29°29'53"E   | 07°06'23" |
| C48   | 575.00' | 63.00' | 31.53'  | 62.96'         | S22°48'23"E   | 06°16'38" |
| C108  | 40.00'  | 32.51' | 17.21'  | 31.62'         | N48°08'10"W   | 46°33'37" |
| C109  | 40.00'  | 46.38' | 26.19'  | 43.82'         | N06°31'22"E   | 66°25'50" |
| C129  | 200.00' | 44.48' | 22.33'  | 44.39'         | S46°06'35"W   | 12°44'32" |



ARGYLE FOREST CHIMNEY LAKES UNIT 15  
Plat Book 46, Pages 92, 92A, 92B, 92C and 92D

ARGYLE FOREST CHIMNEY LAKES UNIT 7-B  
Plat Book 47, Pages 16, 16A, 16B, 16C and 16D

WATERMILL UNIT TWO  
PLAT BOOK 54, PAGES 47, 47B, 47C, 47D,  
47E AND 47F

PREPARED BY:  
**RICHARD A. MILLER & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS  
8701 BEACH BLVD., SUITE #200  
JACKSONVILLE, FLORIDA 32216  
FAX (904) 721-5758  
TELEPHONE (904) 721-1226